



# The Book Of Exodus

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## Moses Asks to See God's Glory (Chapter 33)

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# Moses Camps outside

- Moses took His tent to camp outside.
- God does not dwell among sinners.
- Moses House became God's house.
- God renews His promise (the people whom you have brought up out of the land of Egypt (Exo 33:1) ).
- Moses continues his intimate relationship with God despite all his people (except Joshua) had abandoned God (Exo 33:10-11)



# God and sin

- God can not be in the same place as sin Exo 33:3
- We got to choose, God or Sin but not both.
- Some times He makes us feel left alone to understand the value of being in His presence [Exo 33:4] [Song 5:6]
- God asks for life of repentance (take out the ornaments)



# The problem

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- God tells Moses that He will send an Angel with them
- Moses accepts no compromises.
- He insists that God be the one who travels with them



# What did Moses ask for?

- Moses did not ask for an easy journey to the promised land.
- He did not ask for the throne of Egypt
- Not even for his own wealth.
- Moses asked to see God
- When Solomon got a chance to ask something from God, he requested wisdom.



## Moses' request (Exo 33:13-18)

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- Make me see now Your ways,
- that I may know You
- that I may find grace in Your sight.
- And consider that this nation *is* Your people.
- If Your presence does not go *with me*, do not carry us up from here.
- I beseech You, let me see Your glory

# How does Moses want to be special



- Exo 33:16 For in what shall it be known that I and Your people have found grace in Your sight? *Is it* not in that You go with us? So we shall be separated, I and Your people, from all the people that *are* upon the face of the earth.



# Seeing God

- What did Moses see with the 70 elders before going up to the mountain
- What did Moses see on the mountain for 40 days?
- What did Moses see every day (Exo 33:11)?
- God is infinite, we are never able to see Him completely.
- Every day in our relationship we learn something new and seek to learn more.
- A true believer always seeks to see God



# The New Testament

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- Joh 14:8 Philip said to Him, Lord, show us the Father, and it is enough for us.
- Joh 14:9 Jesus said to him, Have I been with you such a long time and yet you have not known Me, Philip? He who has seen Me has seen the Father. And how do you say, Show us the Father?
- By Seeing Christ we see God in His glory



# God passes in front of Moses

- Declare the name of the Lord. Pointing to the Father and the Son
- I will be gracious to whom I will be gracious: God's mercy is freely given. We do not earn anything by our deeds.
- He gives us according to what we can understand and absorb



# You cannot see My face

- Due to our sin we can not see God
- Adam was exiled from His presence due to sin.
- Sin is the main cause of separation between us and God.
- Like Fire and hay. Fire will consume Hay if the Hay is brought to its presence.
- The sin that is inside us will burn us when we are faced with God's glory



# The Rock

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- The Rock is Christ
- The cleft in the rock, is the wounded side of Christ
- From which came
  - Blood for forgiveness of sin
  - Water for new life



# The new tablets

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- Moses made tablets to give it to God
- Humanity contributed St. Mary so God's word be revealed and incarnated.



# How did Moses look

- Moses did not know that the skin of his face had become luminous through His speaking with him. (Exo 34:29)
- God shines His glory on His saints
- How glorious were Adam and Eve?
- The Israelites put a veil on Moses face
- They had the veil on their eyes. 2 CO 3:13



# Building the Tabernacle

- Exo 35:29 The sons of Israel brought a willing offering to Jehovah, **every man and woman** whose heart made them willing to bring for all kinds of work which Jehovah had commanded to be made by the hand of Moses.



# Why repeat the tabernacle

- God planned to be in the midst of His people.
- Sin interrupted God's plan.
- Through God's mercy and His appearance in our midst the plan continues.
- It is our role to adhere to God's plan to build the tabernacle for God to live in our lives.



The END

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